

In the name of God

Shams al_Din Mohammad Mojtahedi Najafi called Grand Ayatollah Mojtahedi Najafi was born in 1th Ramezan in 1341 AH according to Apr.15,1925 on Thursday. He is one of the reformer and independent authorities in the Islam world and he is a senior Shi`ite imamside authority in the Shiite world. He is a dynamic mujtahid, the owner of the jurisprudential school (philosophy) which is combination and approximation of traditionalism and modernism. He also is known as a member of the first level comprehensive Mujtahids.

In addition to being expert in jurisprudence, principles and Rijal, he also is a writer, mystic, interpreter who was one of the old teachers of the seminaries at Najaf and Qom. Due to writing the books of period of culture and literature, having variety of famous Arabic and Persian works on various topics, publishing several volumes of interpretation, jurisprudence and the Divan of Hakim Khaze, he wrote under the pseudonym`Hakim Khaze`and Allameh Zolfonoun, also he is known as the owner of estate because of having distinguished mystical position, preserving of simplicity and his spiritual position among his disciples and his imitations.

What he said about the date of his birth is his late father, Ayatollah Najm al_Din Mojtahedi, wrote date of birth of each one of his children or even date of marriage of his sons, daughters and relatives with the tradition of his ancients behind the Holy Quran cover that usually used it everyday.in addition to he read it personally, he used the same Quran for needs of (), estate, interpreting and teaching.

But it was needed to get identity card for all of children later, it seems ,the difference or mistakes has been happened in recording their ages.as if none of them has been recorded exactly based on their real ages and dates of birth to the extent that daughters, his sisters who were younger, were recorded older than him.

According to what he wrote from summaries of translations and works of the grand imitation references of the Islamic world in Najaf, documented his permission in ijtehad as a young man of the first class authorities of imitation in Qom and Najaf, what Sheikh Agha Bozorg Tehrani mentioned about Shams al_Din Mohammad Mojtahedi in his books and allowed him to quoted hadith and gave him the position of Hadith. It has also been recorded some of works and juricprudence resaleh of Mohammad Hussein Al Kashef Al-Ghetaa especially Hashie Feghe Estedlali by Shams al-Din Mohammad

Mojtahedi Najafi, the birth date and education of Shams al-Din Mohammad Mojtahedi is the same has been mentioned, it`s 1341 AH according to Apr.15, 1925 equal 1302 SH.

Of course, in introductions of some of books and resale which has been written by Ahmad Mojtahedi Najafi and some of his scholars, his birth date has been mentioned about 1302-1312 AH differently. Since he had attended in classes of Ayatollah Seyyed Abul-Hasan Isfahani who passed away in 1326 SH, with his brothers called Ayatollah Jamal al-Din Mojtahedi and

Ayatollah Kamal al-Din Mojtahedi for two years, it has been recorded which he was about 14 years old when he arrived to Najaf, if we consider it in 1341 or 42 AH, it will be more logical than 1312SH. There are records and handwritings in books, resale and works of Ayatollah Shams al-Din Muhammad Mojtahedi Najafi belonging to Ayatollah Seyyed Ruhollah Khomeini, Ayatollah Mar'ashi Najafi, Muhammad Taqi Amoli, Ayatollah Rafi Qazvini, Ayatollah Seyyed Mohsen Hakim, Ayatollah Seyyed Abu al-Qasim al-Khoei and some other of imitation authorities at Qom and Najaf.

Also he has had a friendship with great men such as Seyyed Mohammad Ali Qazi Tabatabai Tabrizi who was born 1294SH, Seyyed Ja`far Shahidi Brujerdi and Sheikh Abolqasem Gorji Tehrani who was born 1300SH and Sheikh Ja`far Eshraqi who was born 1294SH and Sheikh Hassan Saeed Chehel Sotouni who was born 1300SH, it's confirmed by the classes of teachers including Khoei, Sheikh Hossein Hilli and Sheikh Ja`far Kashef alqeta too.

Meanwhile, some issues has been considered by Ayatollah Mojtahedi Najafi as a teacher of seminary.

Two books which has been written by Ayatollah Shams al-Din that Sheikh Agha Bozorg Tehrani has also recorded them in Az-Zaree`a, actually it can be understood the same date correctly by lessons of Ayatollah Sheikh Ahmad Kashef Alqeta and Ayatollah Sheikh Mohammad Hosseini. In addition to mentioning them in his books, resale and works, he has been led to do social-cultural actions as a task.

Living

Shams al-Din Mohammad Mojtahedi Najafi has grown up in the family who have been clergies, scholars and interested in science for 8 generations. His father was Ayatollah Najm al-Din Mojtahedi and his mother sister of Ayatollah Haj Seyf al-Din Hosseini Zanjani who was one of authorities at that time, her brothers, cousins and relatives has been scholars and scientists. Her father and his older brothers were jurists and they have been educated by great men like Ayatollah Sheikh Mohammad Hossein Ghorvi Isfahani, Aga Zia al-Din Araghi, Mirzayi Naini, Ayatollah Sheikh Abdolkarim Haeri Yazdi, Mirzaye Shirazi, Fazel Sharbiani and Ayatollah Mamaghani. They have given permission in ijtehad. His mother`s name was Allameh Mojtahedi Hosseini who passed away in Najaf too, Ayatollah Khui has prayed for her and her funeral hold at Wadi-us-Salaam.

Education

First he was trained by his mother then his father started to educate him the holy Quran, literature, the Gulistan and Bustan Saaidi, Alfiya ibn Malek, Moghadamat, and so on.

He went to seminary with his brother and he studied parts of lessons again which he had been taught by his mother and father, usually the lessons have been educated to children of authorities families.

He studied lessons such as Alafie, Gulistan, Maghamat Hariri, Sharh Jami and Shamsie, Jame al-Moghadamat, Ghavanin, Sharh Lamhe, Mantegh Manzume, Sharh Ashragh, Shavaregh al-Ebham in seminary.

But his didn't limit to jurisprudence, he also learnt mathematics, poetry and social poems, new classic poetry and old one, especially related to some of his relatives like his uncles, grandfather and so on.

Democrat party and Communist party in Iran

Shams al-Din Mohammad Mojtahedi as a teenager saw clearly that deviating in public thoughts had been increased so much which the clergy and seminary students have been impressed by communist eclectic suggestion created in society and some of clergies had inclined to Seyyed Ja`far Pishavery, Edalat party, Iran Democratic party, Democratic and secessionist sects, even one of clergies asked people to pray for Lenin, Stalin parties. Shams al-Din got angry, he talked about it with his uncles and even his mother to find a solution. His family encouraged him that it made Shams al-Din to compose poems about social issues and criticizing deviation of clergies and their tendency to pishavari, Gholam Yahya, Stalin, Lenin and so on.

Threatening to kill and terror

Democrat party and some clergies who were fans of Seyyed Ja`far Pischevari and Lenin and Iran Commie party couldn't bear poems which Shams al-Din Mohammad Mojtahedi composed them, since perfect poems of Shams al-Din Mojtahedi were gradually published, his family were threatened to kill and terror by groups of Democrat party, etc. So it necessarily forced him to go to Najaf for education as soon as possible, he went to Iraq with his mother, his father and his brothers, they already had educational antecedents in Najaf seminary in 1363AH or 1323SH.

To be continued...